

## PENILESS PRELATE FROM HUMBLE PARISH GOES TO WIN THE LOVE OF HIS EIGHT MILLION PEOPLE.

To St. Leo's, Which He Built Up, Archbishop Harty of Manila Leaves His Private Fortune of \$14,000 After Years of Toil and Self-Sacrifice in the City of His Birth.

## PRAYERS FOLLOW HIM IN NEW CONQUEST

"And behold, one came and said unto him, good Master, what good thing shall I do, that I may have eternal life?" "Jesus said unto him, if thou wilt be perfect, go and sell that thou hast and give to the poor, and then thou shalt have treasure; and come and follow me." (Matthew xix.)

Thus, in accordance with a biblical passage, Archbishop Jeremiah J. Harty, late pastor of St. Leo's Catholic Church, who left St. Louis last Monday to take up his duties as head of the Roman Catholic Church in the Philippines, gave up his all, all save the clothes upon his back, that he might follow more closely the path of the Savior and benefit the people whom he loved better than himself—his former parishioners.

Almost \$14,000 was turned over by the prelate to congregation to help defray St. Leo's Church debt.

The story of Archbishop Harty's life-work in St. Louis, with its trials and triumphs, which, when coupled with the hardships of entering into a strange land, is considered one of the prettiest illustrations of church love, a true romance of the Catholic hierarchy.

Probably no other native-born St. Louis man left the city of his birth under more bitter sweet conditions. Turning from those which whom he had spent fifteen years of his pastoral career, from the midst of a people whose parish and parochial holdings he had carefully piloted until the church of St. Leo was worth well nigh a quarter of a million dollars; from the heart of a great city, whose citizens had vied with each other to celebrate his silver anniversary on the twenty-fifth birthday of his priestly ordination; from all this did the Archbishop of Manila depart, a benign smile enlightening his countenance, bravely steering himself against the giant tugs that must have weighed down his loving heart strings.

A ST. LOUIS PRODUCT.  
Archbishop Harty is purely a product of St. Louis, chosen by the Pontiff at Rome to govern 8,000,000 Catholic souls in one of the new possessions of the United States. He is destined to become an historical character in the affairs of church and state.

He first in what is known as St. John's Parish. Upon entering the grocery business, however, they moved to St. Bridget's Parish and took up their residence at No. 2215 Wash street.

After the Civil War the Christian Brothers opened a boys' school in the "old," or original St. Bridget's Church, and young Jeremiah J. Harty was among its attendants. He successfully passed his elementary grades and entered the St. Louis University to begin his studies for the priesthood under the tutelage of the Jesuit Fathers.

In 1872 he entered the novitiate of the Missionary Priests of St. Vincent's College, conducted by the Congregation of the Mission, the Lazarist Fathers at Cape Girardeau, Mo.

There he became known as the best English scholar and composition writer of his time.

In 1878, after having had minor orders conferred upon him the year before, he was called to St. Louis by the late Most Venerable Archbishop Kenrick, and directed to prepare for his ordination.

Later he was temporarily assigned to St. Lawrence O'Toole's Church, corner of Fourteenth and O'Fallon streets, to assist the late rector, the Reverend James Henry.

The late Reverend Mgr. Walsh then made an urgent request to have the young priest transferred to St. Bridget's, which request was granted shortly afterward. At St. Bridget's he became greatly endeared to the parishioners as assistant rector and administrator of the parish. Ten years of his life were spent in this parish.

ASSIGNED TO ST. LEO'S.  
On November 10, 1888, he was assigned as pastor of St. Leo's Church, the conduct of which was so successfully carried out as to gain the favor of Pope Leo XIII.



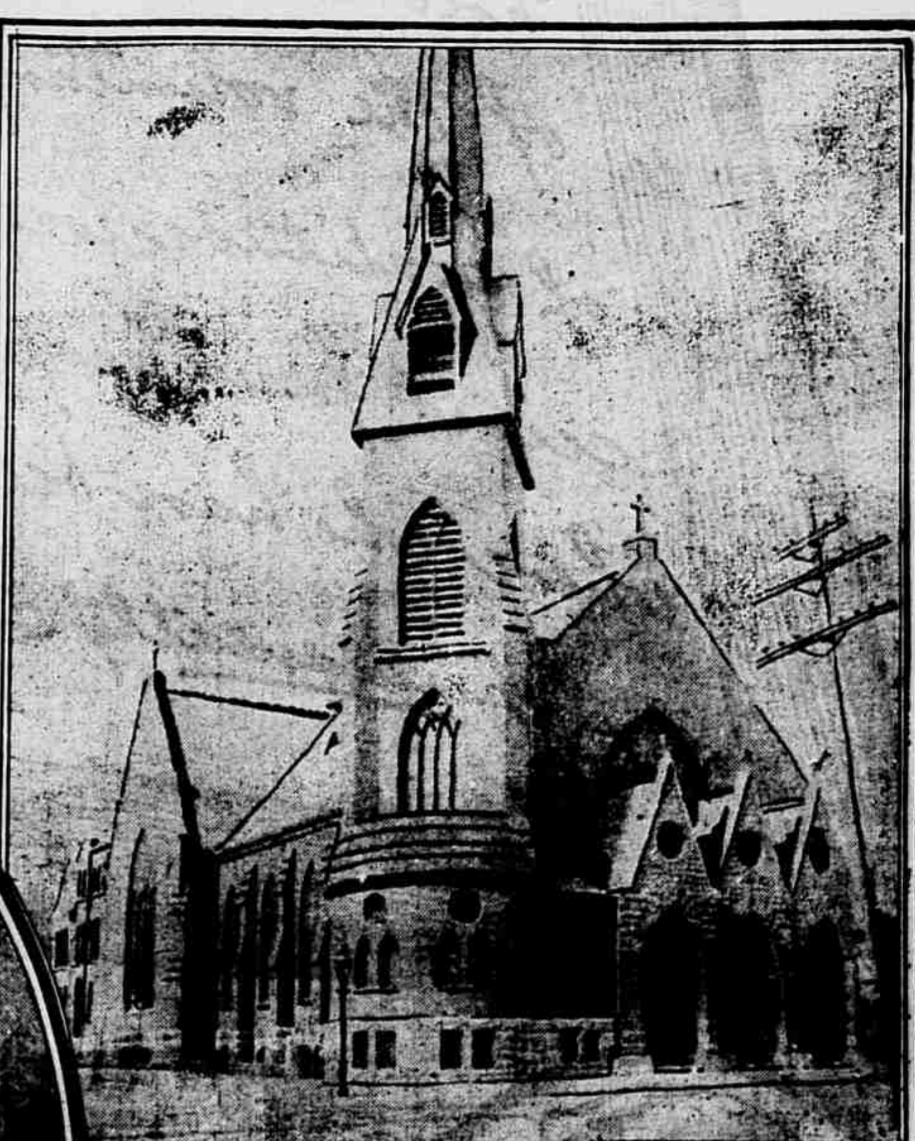
THE OLD CHURCH



BOARD STEAMER AT SAN FRANCISCO



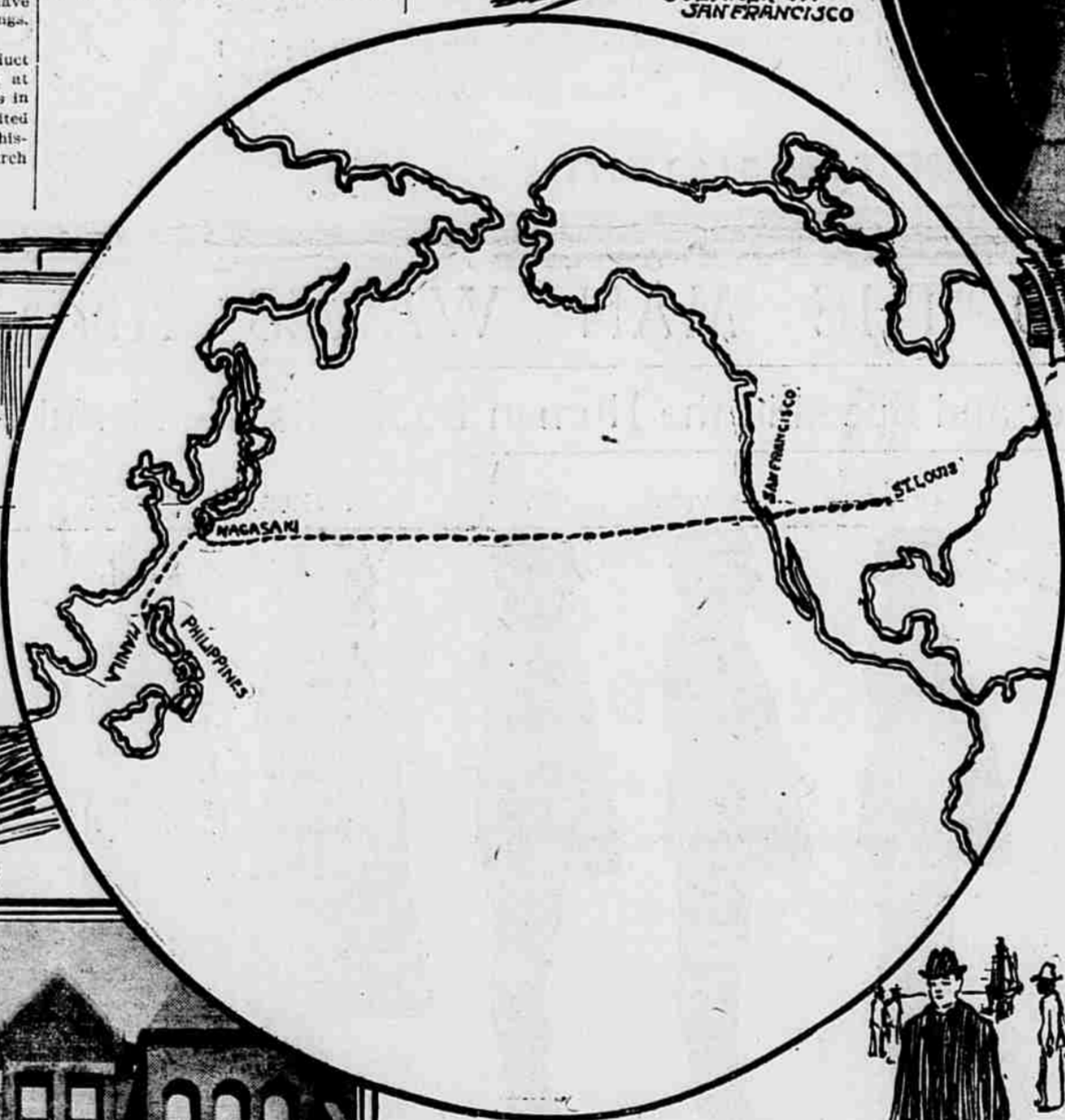
ARCHBISHOP J.J. HARTY



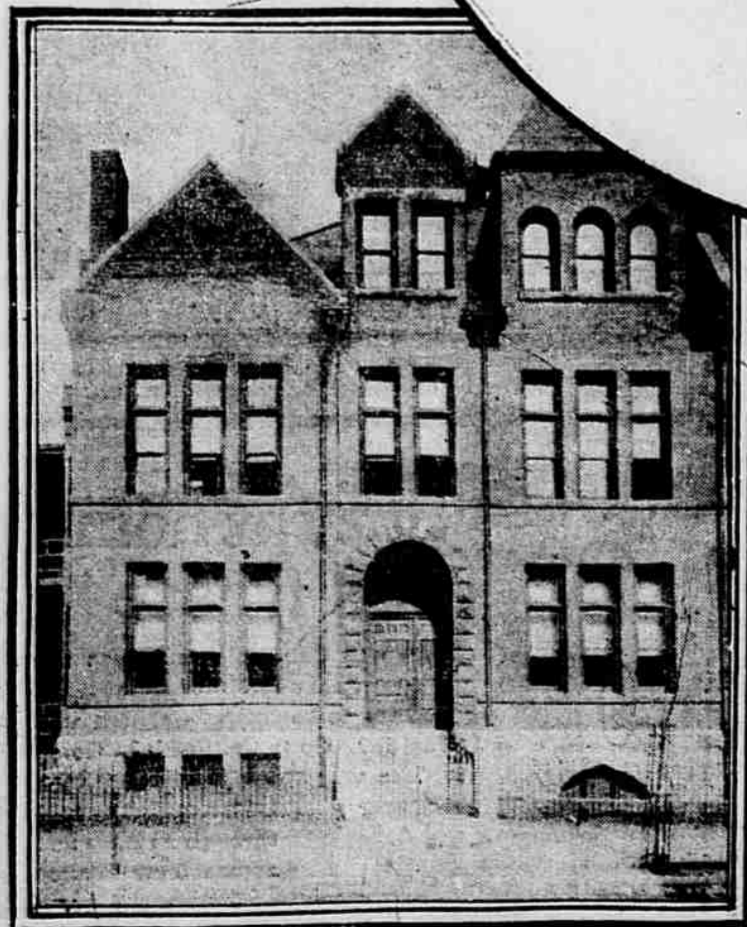
ST. LEO'S CHURCH



PAROCHIAL SCHOOL



HE LEAVES ST. LOUIS



PAROCHIAL RESIDENCE



ARRIVES AT MANILA

able financier and pastor as the pastor was in the possession of his beloved congregation.

On April 28 of the present year the silver anniversary celebration in commemoration of Father Harty's twenty-fifth year in the priesthood, was tendered to him by his parishioners, and was elaborate.

His people, knowing full well that his success with them would some day call him to higher office.

The announcement of the Archbishop's appointment was received by the parishioners at St. Leo's with great sorrow, not unmixed with pride.

They congratulated their beloved pastor upon the greatness thrust upon him, but in their innermost souls they wished that he had remained just plain Father Harty. Who knows but what the prelate shared their wish?

In due time Pope Leo's appointee journeyed to Rome and was consecrated by the head of the church, Pope Pius X.

Upon his return he was met by a continual ovation. Gatherings and banquets in his honor were given in profusion in order to make his last days in St. Louis the happiest in his life.

BEARS UP STOLIDLY.  
The adulation he received surprised the prelate himself. It brought out all the stronger the sacrifice he was making, but through it all he bore up stolidly. It showed to him the friendship that existed for him in St. Louis, the magnitude of which he has not dreamed. Here he could have lived in peace and quietude, with thousands to aid him in his ambitions.

Here he was practically crowned with success, made so by his own thrift and exertion.

At Manila there is but the promise of glory—a glory to be battled for. There strange people and tribes are to be met; their language and dialects to be studied, as well as their traditions, which are not to be trampled upon.

Sects of the church there have engendered the bitterest feelings among some of the inhabitants, and to these sects and peoples the former St. Louis priest will have to become a peacemaker.

To gain the respect and love of all Archbishop Harty has not the slightest fear that the same tactics he used upon his flock in St. Louis will answer the purpose again. In going, he said:

"I go as the messenger of peace from Rome. My message will be one of love and duty. Peace has been inscribed upon my coat of arms and, with the profound respect for the traditions of the people of the Philippines, I have no fear for the future."

In order to accomplish his purpose he resolved to start anew. Every thing that savored of former success he decided to cast off, and accordingly, on the night of his departure he announced in a circular to the people of St. Leo's Church that he had decided over to them all his private fortune, to be used in helping to meet the church debt, which amounted to over \$57,000. His bequest reduced the church obligations to \$44,172.50.

GIVES ALL TO ST. LEO'S.  
This self-sacrificing act only brought home to the people of St. Leo's the magnitude of their loss and Manila's gain.

When Archbishop Harty steps off the gangplank at Manila the poorest inhabitant will be as rich as he. Enough money was taken to pay his fare across the Pacific and pay for the bare necessities of

life. Only such clothes as are absolutely necessary for his trip were carried with the exception of the few vestments indicative of his church rank.

Several rich purses were bestowed upon

the Archbishop prior to his departure, but these were likewise given to the church by the loved.

Father Harty ruled his parish in an even-tempered manner. His mildness was

regarded as one of his most remarkable traits, and one which when used to appeal

the prayers of his people accompany him.

## YOUNG LADIES' SODALITY OF ST. MARK'S CHURCH TO PRESENT FARCE, "THE SPINSTER'S CONVENTION."



MEMBERS OF ST. MARK'S YOUNG LADIES' SODALITY, WHO WILL PRESENT "THE SPINSTER'S CONVENTION" NEXT FRIDAY NIGHT.

The Young Ladies' Sodality of St. Mark's Church, corner of Page and Academy, on Friday evening, December 11, will present a farce entitled "The Spinster's Convention."

The cast of characters is as follows: Betsy Bobbitt, Miss Julia Billings; Cleopatra Belle Brown, Miss Rose O'Rourke; Calamity Jane Higgins, Miss Margaret Booth; Virginia Ann Ruggles, Miss Florence Guignon; Mandy Seelye, Miss Mary Karst; Francis Beautyport, Miss Genevieve Duffy; Hannah Soumana Biseriaff; Miss Maud Guignon; Patience Deatre Mann, Miss Elenor Karst; Sophie Stuck-

up, Miss Mary Tatum; Tiny Short, Miss Stella Signalso; Becky Sharp, Miss Gertrude Ivers; Belinda Bluegrasses, Miss Lulu Friess; Gerusha Spriggens, Evelyn Booth; Mary Ann Flanders, Miss Elsie Dunne; Aramatha Jane, Miss Kate Fitzgibbons; and Charity Longface, Miss Cella McShane.

Double Grave for Her.

REPUBLIC SPECIAL.

New York, Dec. 5.—Because a single grave was too narrow, the body of Mrs. Annie Katica was buried in a double grave in the Hudson County Cemetery, Jersey City, Mrs. Katica was the stoutest woman in Bayonne.

She weighed 250 pounds. Arrangements had been made to have the casket carried from the house to the church, four blocks away, but the six strong men who were palbearers became exhausted before they

had gone half the distance, and the hearse had to take the body. Four black horses drew the hearse.

Finds Silver Ship in Sea.

REPUBLIC SPECIAL.

Halifax, Nova Scotia, Dec. 5.—A diver engaged on a submerged wreck and employed by Beazley Bros., has made a very important discovery, finding under the water, and mixed up with the wreckage, a miniature caravel, some three feet long and over two feet high. At the time of the discovery the diver did not think the find important. He brought it up to the surface and handed it to his employers. It is very heavy, and as the water had darkened the silver it was taken to be ordinary metal, but a cleaning of the article has disclosed a very handsome solid silver ship or caravel.